

**REMARKS**

In the event that there are any questions concerning this amendment, or the application in general, the Examiner is respectfully urged to telephone undersigned Attorney so that prosecution of the application may be expedited.

Respectfully submitted,

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Date: November 8, 2001

09890793-10351  
000035-035

**Attachment to Preliminary Amendment dated November 8, 2001**

**Marked-up Claims -**

6. (Amended) A photonic crystal fibre as claimed in [any of claims 1 to 5]  
claim 1, in which the core includes a hole.

09/890,793 - 11/08/01